

**CANTON PARK DISTRICT  
Regular Board Meeting  
AGENDA**

**November 20, 2006**  
7:00 a.m.

**Volume #54**

**Public Comment.**

Individuals wishing to address the Board of Commissioners may do so during this time period under the following conditions:

1. Spectators may only speak after being recognized by the president or presiding officer of the Board of Commissioners.
2. Individuals must state his/her name and address.
3. Individuals will have a maximum of (4) minutes to address the Board.
4. A (2) minute extension of time may be granted by the president or presiding officer of the Board of Commissioners.
5. Director or designee will keep track of time allotted to each person granted the floor to address the Board.

**A. General Function. Call regular meeting to order.**

- |        |     |                                                                                            |
|--------|-----|--------------------------------------------------------------------------------------------|
|        | A.1 | Roll call.                                                                                 |
| Action | A.2 | Approval of the Regular Minutes of October 16, and Special Meeting Minutes of November 15. |
| Action | A.3 | Approval of Cash Disbursements – roll call vote.                                           |
| Action | A.4 | Approval of Statements of Revenue & Expenditures – roll call vote.                         |

**B. Board Report.**

**I. Airport.**

F. Weather Station Grant.

**II. Parks.**

- |        |                                                     |
|--------|-----------------------------------------------------|
| Action | B. Canton Trail Grant – roll call vote.             |
|        | E. South Park History.                              |
| Action | F. Commissioner Election – local election official. |
|        | H. Audit.                                           |
|        | I. Tax Levy.                                        |
|        | K. Police report.                                   |

**III. Recreation.**

- C. Kiwanis Field.
- F. State conference.

**IV. Personnel.**

- A. Executive session.

Adjournment.